

AMENDED

APPLICATION FOR PERMIT

Serial No.

13423

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 19 1950
 Returned to applicant for correction JUL 10 1950
 Corrected application filed JUL 19 1950

The undersigned Cannon Gardner
Name of applicant
 of Lund, County of White Pine,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Gardner Spring
Name of stream, lake, or other source
2. The amount of water applied for is 1/10 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T. 12 N., R. 62 E., M.D.B.&M., or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which the Southeast Corner of said Section 33 bears S. 55° 50' E.
1493 feet distant.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33, T. 12 N., R. 62 E.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 100 head of cattle
10 head of hogs, 5 head of horses and 100 chickens.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks Water was first piped to the house and corrals in about
1920 and it has been used continuously for stockwatering and domestic
use since that time.

DESCRIPTION OF PROPOSED WORKS

A six foot section of 24" galvanized corrugated culvert, with
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
metal plate top installed over the spring source, replacing a
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
square wooden box. Water is piped to a concrete collecting box and
reservoir 6½ feet square and 7 feet deep, with concrete top. Water
is piped from here to three cattle troughs as shown on the map
accompanying this application.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works Installation is complete.

7. Remarks This spring is not a tributary to the Lund Spring and

For use of applicant

has never been considered as a portion of that stream flow. Spring
flow is constant and has been used for approximately 30 years as
described above.

Cannon Gardner, Applicant.

By

Compared A-L-M

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

This permit is issued subject to all existing rights on the
source. The State retains the right to regulate the use of the water
herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.003
cubic foot per second, or sufficient to water 100 head of cattle.

Actual construction work shall begin on or before June 1, 1951

Proof of commencement of work shall be filed before July 1, 1951

Work must be prosecuted with reasonable diligence and be completed on or
before June 1, 1952

Proof of completion of work shall be filed before July 1, 1952

Application of water to beneficial use shall be made on or before

June 1, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 1, 1953

Map Filed JUL 3 1950

Proof of commencement of work filed APR 25 1951

Proof of Completion of work filed APR 25 1951

PROOF OF BENEFICIAL USE FILED APR 25 1951

WITNESS MY HAND AND SEAL this 13th day
of December, 1950.

Certificate No. 3632. Issued May 29 1951 for 0.003 cfs for 100 head of cattle

Recorded June 2, 1951. Bk 163 Page 144

White Pine County Records

State Engineer.